



BB No. 2020-001

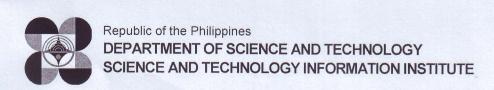
Tel. Nos.: +63 2 837 2071 to 82 Fax No. : +63 2 837 2071 to 82 Local 2131

BID BULLETIN

21 January 2020

This Bid Bulletin No. 2020-001 is issued to revise Section VII – Technical Specifications in the following project:

FROM	ТО
PROCUREMENT OF TWO (2) UNITS BOOK SCANNER	PROCUREMENT OF TWO (2) UNITS BOOK SCANNER
1 unit Book Scanner	1 unit Book Scanner
Specifications:	Specifications:
 Max. scan area - 20.4 x 16.5 in / 510 x 420 mm (A3+) Scans materials up to 4 in / 100 mm deep Lens - 8 mm wide-angle lens Capture mode - Color; grayscale; black and white Capture time - <0.5 second Output Resolution - 100-2400 dpi Output options - USB; email; cloud; network; printer File formats - PDF; PDF multi-page; TIFF; TIFF multi- page; JPEG; JPEG 2000; BMP; GIF; PNG USB output - Two or four USB ports based on model Light source - Wide-angle cool LED lights to ensure full scan area illumination 	 Max. scan area - 20.4 x 16.5 in / 510 x 420 mm (A3+) Scans materials up to 4 in / 100 mm deep Lens - 8 mm wide-angle lens Capture mode - Color; grayscale; black and white Capture time - <0.5 second Output Resolution - 100-2400 dpi Output options - USB; email; cloud; network; printer File formats - PDF; PDF multi-page; TIFF; TIFF multi- page; JPEG; JPEG 2000; BMP; GIF; PNG USB output - Two or four USB ports based on model Light source - Wide-angle cool LED lights to ensure full scan area illumination





- Security Integrated Kensington lock slot USB 3.0
- Operating System Windows Professional Systems (all 64 bit only): 7; 8, 8.1, 10 (with Intel Processor)
- Power 50-60 Hz; 90-240 V; 120 W
- Dimensions 21 in / 550 mm (length); 21 in / 535 mm (width); 34 in / 860 mm (Height); and
- 38 lbs / 17 kg

- Security Integrated Kensington lock slot USB 3.0
- Operating System Windows Professional Systems (all 64 bit only): 7; 8, 8.1, 10 (with Intel Processor)
- Power 50-60 Hz; 90-240 V; 120 W
- Dimensions 550 mm (length);/ 535 mm (width); / 860 mm (Height); and
- 38 lbs / 17 kgs.
- Standard Package: Standard cables, connectors, and preinstalled licensed software

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For the information and guidance of all concerned.

BAC Chairperson